

MAYOR
Hal J. Rose

DEPUTY MAYOR
John Dittmore

COUNCIL MEMBERS
Daniel Batcheldor
Pat Bentley
Adam Gaffney
Barbara A. Smith
Andrea Young



CITY HALL
2240 Minton Road
West Melbourne, FL 32904
Phone: (321) 837-7774
Fax: (321) 768-2390
www.westmelbourne.org

CITY COUNCIL REGULAR MEETING

AGENDA

For full agenda packet,
click this box

October 20, 2020, at 6:30 p.m.
City Council Chambers
and via Communications Media Technology*

*See notice regarding communications media technology and public participation
on page 4 of the Agenda.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION

3. ROLL CALL

4. PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS

A. Introduction of New Code Enforcement Officer *

Building Official Tom Forbes will introduce Code Enforcement Officer Thomas Ramsey, who started with the City on October 19.

B. Tourist Development Council Update

Council Member Andrea Young has asked that Peter Cranis with the Tourist Development Council provide an update on the activities of the Council.

5. PUBLIC HEARING

A. Zoning Code Amendment Modifying Fence Requirements for Residential Corner Lots

Recommendation: Approve the second reading of Ordinance No. 2020-09, containing code revisions to the fence code with graphics and updated written requirements.

6. PUBLIC FORUM

Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

7. CONSENT AGENDA

- A. Approve the Regular City Council meeting minutes for Tuesday, October 6, 2020.
- B. Accept the state-funded Local Stormwater Management and Alternative Water Supply Project/Conservation Implementation Program cost-share agreement with the St. Johns River Water Management District for constructing stormwater improvements at the Ray Bullard Water Reclamation Facility, and authorize the Mayor to execute the cost-share agreement on behalf of the City.
- C. Approve Resolution No. 2020-27 accepting the dedication of public water and sewer system improvements from Continental 436 Fund LLC, and authorize the City Manager to sign the Bill of Sale.

8. ACTION AGENDA

- A. Agreement with Coastal Florida Police Benevolent Association

Recommendation: Adopt Resolution No. 2020-26 amending the adopted fiscal year 2020-2021 budget by \$106,650 and approving a collective bargaining agreement with the Coastal Florida Police Benevolent Association for a term ending December 31, 2022.

- B. John Deere 325G Track Skid Steer Loader

Recommendation: Purchase a replacement Skid Steer from Dobbs Equipment, utilizing the Florida Sheriff's Association and Florida Association of Counties bid in the net amount of \$50,670.60 after a \$16,000 trade in on the City's 2011 Bobcat Skid Steer.

- C. Replace Three Public Works Fleet Vehicles

Recommendation: Award one contract to Asbury Ford in the amount of \$55,286.00 for two Ford F-150 pickup trucks, and one contract to Duval Ford in the amount of \$37,313.00 for one Ford F-250 pickup truck with utility body.

D. Adoption of the Brevard County Local Mitigation Strategy (LMS) Plan

Recommendation: Approve Resolution No. 2020-28 adopting the Brevard County Local Mitigation Strategy (LMS) Plan

9. MANAGEMENT REPORTS

A. Chief of Police

Recommendation: Police Chief Rick Wiley will present a quarterly report of department statistics as requested by Council.

10. CITY COUNCIL REPORTS

Council Member Andrea Young
Council Member Barbara Smith
Council Member Daniel Batchelder
Council Member Adam Gaffney
Deputy Mayor John Dittmore
Council Member Pat Bentley
Mayor Hal Rose

11. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:30 P.M.

* THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.

NOTICE REGARDING COMMUNICATIONS MEDIA TECHNOLOGY
AND PUBLIC PARTICIPATION

NOTICE IS HEREBY GIVEN that the West Melbourne City Council will hold a regular meeting at 6:30 p.m., on Tuesday, October 20, 2020, to which all persons are invited. The meeting will be conducted in City Council Chambers at the Veterans Memorial Complex, 2285 Minton Road, West Melbourne, Florida 32904. The meeting will be broadcast live and on demand for members of the public to view on the City's YouTube channel, which may be reached via links on the City's website (www.westmelbourne.org), or by entering the following address in your web browser: https://www.youtube.com/channel/UC0rw9-ZqduSTcs6uBNU7_ag. Notes on viewing the live stream may be found on the page immediately following this notice.

PLEASE NOTE: Due to the ongoing COVID-19 emergency, some members of the City Council may participate in the meeting via communications media technology. A quorum of the City Council will be physically present in the City Council Chambers.

Pursuant to the United States Center for Disease Control social distancing guidelines, the City Council Chambers will be set up to insure six feet of physical separation between participants. Additional people will be accommodated respecting social distances in an adjacent overflow room in which the meeting will be broadcast live. Should members of the public seated in the overflow room wish to be heard, they will be invited into the City Council Chambers for the purpose of speaking at the appropriate time. Face coverings are required inside the City Council Chambers and all City facilities.

Anyone who wishes to provide public input without personally appearing at the meeting may do so by sending an email to citycouncil@westmelbourne.org. All emails must be received prior to 4:00 p.m. on Tuesday, October 20, 2020. All emails will be provided to the Mayor and each of the City Council Members. Should you wish to have your comment read aloud by City staff at the meeting, please indicate that in your email. The reading of public comments received by email will be limited to three (3) minutes.

You may also request to appear at the meeting by telephone. To do so, please contact the City Clerk, Cynthia Hanscom, at chanscom@westmelbourne.org or by telephone at (321) 837-7774. All requests to appear telephonically must be received prior to 4:00 p.m. on Tuesday, October 20, 2020. Provide your name, address, and a telephone number at which you may be reached during the meeting. You must indicate the specific agenda item on which you wish to be heard (for example, Item 11. Public Forum, if you wish to make a general public comment). You will be called at the number you provide during the public comment portion of the item on which you wish to speak. We will make only one attempt to call you. You are responsible for insuring that your telephone line is open, and that you answer the call when it is made. For best results, please follow the live broadcast of the meeting on the City's YouTube channel.

All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with the American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.