

MAYOR
Hal J. Rose

DEPUTY MAYOR
John Dittmore

COUNCIL MEMBERS
Daniel Batchelder
Pat Bentley
Adam Gaffney
Barbara A. Smith
Andrea Young



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CITY COUNCIL REGULAR MEETING

AGENDA

March 3, 2020, at 6:30 p.m.
City Council Chamber

For full agenda packet,
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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION**
3. **ROLL CALL**
4. **PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS**

A. Irish-American Heritage Month Proclamation

Mayor Rose will present a proclamation to representatives of the Ancient Order of Hibernians in America proclaiming March as Irish-American Heritage Month.

B. Water Conservation Month Proclamation

Mayor Rose will present a proclamation to Abby Johnson, Intergovernmental Coordinator for Government Affairs with the St. Johns River Water Management District, proclaiming April as Water Conservation Month.

C. Presentation of IEMO IV Certificate *

Deputy Mayor Dittmore will present the completion certificate for IEMO IV to Mayor Rose

D. Introduction of New Employees *

Public Works Director Mark Piccirillo will introduce Maintenance Worker Andrew Preman, who started with the City on February 18, 2020.

E. Presentation by Brevard Tobacco Initiative *

Gabby Gillespie and Rachel Deal with the Brevard Tobacco Initiative will make a short presentation on tobacco retail licensing.

F. CDBG Fair Housing Presentation

Council is asked to receive a short training on fair housing laws.

5. PUBLIC HEARING

A. Application for FFY 2019 Community Development Block Grant

Recommendation: Hold a public hearing and receive comment on the application for CDBG funds and then authorize the City Manager to develop a proposed FFY 2019 Community Development Block Grant in the regular category, and set a second public hearing for May 5, 2020, to consider an application.

6. PUBLIC FORUM

Persons wishing to speak must fill out a Request to Speak form and hand it to the City Clerk. Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

7. CONSENT AGENDA

A. Approve the City Council meeting minutes for Tuesday, February 18, 2020.

B. Receive the Annual Report of the West Melbourne/Brevard County Joint Community Redevelopment Agency for FY 2018-2019

8. ACTION AGENDA

A. FY 2018-2019 Comprehensive Annual Financial Report

Recommendation: Receive and file the Comprehensive Annual Financial Report (CAFR) for the Fiscal Year ended September 30, 2019.

B. Reduction of Building Permit Fees

Recommendation: Adopt Resolution No. 2020-05 reducing building permit fees by 50 percent.

C. Training Facility Signage on Police Building

Recommendation: Select an option for the “Training Facility” signage on the Police Department building.

9. CITY COUNCIL REPORTS *

Council Member Andrea Young
Council Member Barbara Smith
Council Member Daniel Batchelder
Council Member Adam Gaffney
Deputy Mayor John Dittmore
Council Member Pat Bentley
Mayor Hal Rose

10. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:30 P.M.

All persons wishing to be heard should appear in person at these hearings or send written comments to the City Clerk. All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.

* THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.