

MAYOR
Hal J. Rose

DEPUTY MAYOR
John Dittmore

COUNCIL MEMBERS
Daniel Batchelder
Pat Bentley
Daniel McDow
Stephen Phrampus
Andrea Young



CITY HALL
2240 Minton Road
West Melbourne, FL 32904
Phone: (321) 837-7774
Fax: (321) 768-2390
www.westmelbourne.org

CITY COUNCIL REGULAR MEETING

AGENDA

For full agenda packet,
click this box

October 19, 2021, at 6:30 p.m.
City Council Chambers

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENT MEDITATION**
3. **ROLL CALL**
4. **PRESENTATIONS/PROCLAMATIONS/INTRODUCTIONS**

- A. Introduction of New Employee *

Planning Director Christy Fischer will introduce Administrative Assistant Denise Conville who started with the City on October 11, 2021.

5. **PUBLIC HEARINGS**

- A. Amended Noise Ordinance

Recommendation: Hold a public hearing and adopt on second reading Ordinance No. 2021-22, repealing and replacing the provisions of Chapter 26 the City Code relating to the regulation of noise, establishing maximum noise levels, and prohibiting noise disturbances.

- B. PMG West Melbourne Large Scale Comprehensive Plan Amendment

Recommendation: Hold a public hearing and deny the request for a Future Land Use Map Amendment for an Urban Density Residential designation on the 51.38 acre property.

C. PMG West Melbourne Rezoning

Recommendation: Hold a public hearing and deny the request to rezone the subject property rezoning to Multiple Family Residential, R-3.

D. PMG West Melbourne Development Agreement

Recommendation: Hold a public hearing and deny the development agreement to limit the PMG development site to twelve (12) dwelling units per acre.

6. PUBLIC FORUM

Persons wishing to speak must fill out a Request to Speak form and hand it to the City Clerk. Comments will be limited to three (3) minutes per person. Public Forum will be limited to thirty (30) minutes.

7. CONSENT AGENDA

- A. Approve the Regular City Council meeting minutes for Tuesday, October 5, 2021.
- B. Approve the Termination of Spring Lake Recreational Vehicle Resort Development Agreement, authorize the Mayor to execute the Termination, and direct that the Termination be recorded in the public records of Brevard County.

8. ACTION AGENDA

A. Resurfacing and Paving Contract for FY 2021-2022

Recommendation: Award the contract to Asphalt Paving Systems Inc., in the amount of \$426,607.23 for resurfacing, and the patching of Doherty Road, in the amount of \$52,435.35

B. Purchase of a 6-inch Trailer Mounted Pump

Recommendation: Award the contract to Thompson Pump & Manufacturing Co., Inc. in the amount of \$59,986 for the purchase of a new 6-inch mounted Thomas Pump.

C. Purchase of New UG12 Universal Grapple Attachment for Menzi Muck

Recommendation: Award a contract to Menzi USA Sales, Inc., in the amount of \$21,970, for the purchase of a new UG12 Universal Grapple attachment for the Menzi Muck machine.

D. Police Department Public Service Aide

Recommendation: Adopt Resolution No. 2021-33 to amend the position control within Fiscal Year 2021-22 Police Department Budget, exchanging one part-time Public Service Aide position for a full-time Public Service Aide.

E. Annual Evaluation and Salary Increase for City Attorney

Recommendation: Review the summary results of the City Attorney's annual performance evaluation, and by motion, accept the summary results.

9. CITY COUNCIL REPORTS *

Council Member Daniel Batcheldor
Deputy Mayor John Dittmore
Council Member Pat Bentley
Council Member Andrea Young
Council Member Daniel McDow
Council Member Stephen Phrampus
Mayor Hal Rose

10. ADJOURNMENT – TIME CERTAIN NOT LATER THAN 10:30 P.M.

* THERE ARE NO ATTACHMENTS OR BACKGROUND INFORMATION ON THESE ITEMS.

All persons wishing to be heard should appear in person at these hearings or send written comments to the City Clerk. All persons and parties are hereby advised that if they should decide to appeal any decision made by the City with respect to any matter considered at the public meeting or hearing described in this notice, they will need a record of the proceedings, and for such purpose, said person or party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Chapter 286, Florida Statutes). In compliance with the American with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 837-7774 at least 48 hours in advance of this meeting.